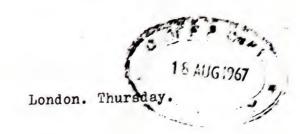


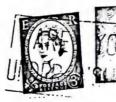
RAAS leaders include Row And leaders include and sawn, and the draws the largest crowd each weekend at Hyde Park's speaker's corner with a mixture of witty ruderies ('the English love to be included and a hard message of be insulted) and a hard message of black unity. His own organisation, the United Coloured Peoples Association ciation, sponsored Carmichael's Not-ting Hill meeting.



of these Islands, who are expected to tolerate them, of Michael De Fr. etas, we expect, if only in the interest of peace and civil order that you will stop the maniacal of ravings of filth and abuse of Roy Sawh, who not only screams abuse at us, but boasts how he does no work but lives off the Assistance Board as well. We, (7 young would be peaceful inhabitants, and English, who work hard for a living) have resolved, that if you do not, we are going to have the host this black to have the host this black to have the host this black the host things the host to beat this black bastard to death, and this is no idle threat I promise you. He is a black immigrant, and we demand that if you do not deport him, we will kill him, even if you follow him until Kingdom Come We are not resident. Kingdom Come. We are not going to stand any more of him, and that is final. He must be out, or shut up, or dead. You will find him (so will we) standing at Hyde Park Corner, shouting filthy abuse about us, and thinking he has some sort of protection because he is black, and we have free speech. The Race Act stopped Free speech, so you stop him, or we kill him. We have as many as 37 people all resolved to kill him, and you would never find us out. Get him, or we will!!!!!

Urgent.







The Director of Public Prosecutions.

Scotland Yard 12 BUCKINGHAM Westminster.

London.

Submitted with compliments slip to Commr. Met. Police, N.S.Y. Fri. 18th Aug. 1967. (5 o'clock post).

XXXXXXXX 01.834.6912 Ext. 19

MJW 3835.67

6th September, 1967

Dear Sir,

Alton Watson and Others

The property of the party of the last of t

I enclose the following:-

- 1. Statement of Facts and Schedule
- 2. Police Report dated 17.8.67 (6th and 15th August incidents)
- 3. Statements (6th and 13th August incidents)
- 4. Police Report dated 24.8.67 (20th August incidents)
- 5. Statements (20th August incidents)
- 6. Anonymous Letter

You will see that these three men are associates of Michael De Freitas who is the subject of a prosecution under the Race Relations Act at Reading.

There would appear to be ample evidence proving offences contrary to Section 6 of the Race Relations Act against the three men, although the speeches made by Ghose were not as inflammatory as those of the other two.

There is no doubt that, unless some action is taken, the three men will repeat the offences. Their remarks seem to have a marked effect upon the more susceptible coloured persons in the audience and the Police have a real fear that some of the wilder elements may be moved to translate words into actions.

Furthermore, the Police are concerned that the more extremist white persons will take the law into their own hands

ion

s.

if prosecutions are not instituted against Watson, Sawh and Ghose. The anonymous letter shows how strongly some persons feel about Sawh, including as it does a threat to kill him.

I enclose three forms of consent should the Attorney-General consider that proceedings should be taken for offences against the Race Relations Act.

Yours faithfully,

I. F. CLAXTON.

The Legal Secretary, The Law Offices Department, Royal Courts of Justice, London W.C.2.

METROPOLITAN POLICE

ANTECEDENTS OF: Sydney Uyornumu EZEKIEL

AGE: 30 years

PLACE AND DATE OF BIRTH: Ebiriba Nigeria 21st April 1940.

SUMMARY OF CONVICTIONS:

One for stealing.
One for receiving.

One for forgery and possessing forged bank notes.
One for using insulting words with intent to stir up hatred against a section of the public.
One for obtaining motor car by deception.

EDUCATION: He states that he was educated at the Baptist Boys High School at Port Harcourt, Nigeria to the age of 15 years.

EMPLOYMENTS: (Show dates employed; employers; capacity in which employed; wages; reason for AND MILITARY leaving and character assessment).

SERVICE

From 1955 when he left school he worked as a labourer and later as a journalist until he came to the United Kingdom in 1958.

In February, 1958 he states that he studied Philosphy and Law but is unable to furnish details of his studies. Police enquiries reveal that he did undertake some law studies but enquiries at the UNIVERSITY OF LONDON, THE LONDON SCHOOL OF ECONOMICS, and UNIVERSITY COLLEGE LONDON show no trace of him being registered as a student.

From his arrival in the United Kingdom until his fathers death in October 1963 he states that he was in receipt of £800 allowence per annum from his parents.

From 24th August 1964 until 13th June 1966 he was detained in prison.

After his release from prison on 13th June 1966 until August 1967 he received assistance from the Ministry of Social Security commencing at £6.6s., per week and rising to £9.3s., per week.

Sometime in 1967 he set himself up in business as a television rental company operating under the name of ELTRO MANANICAN at 400A, High Street, Tottenham, N.17. This was a very small business comprising about 40 television sets on hire and the renumeration from this was negligible.

From the 7th August 1967 until early 1968 he was employed by Bersil & Company, Soapmakers of Cornwall Road, London, N.15, as a Labourer and Apprentice Soap maker earning an average weekly wage of £15.

EZEKIEL states that he is unable to remember details of his employments during 1968 and 1969, but at the time of his arrest on 19th July, 1969 he was employed as an Inspector by M.K. ELECTRICS, Elley Estate, London, N.18., earning an average weekly wage of £18.

ADDRESS: 66 Lansdowne Road, Tottenham, London, N.17.

DOMESTIC CIRCUMSTANCES: He resides with his wife and children at the above address.

FINANCIAL COMMITMENTS:

Weekly income: Nil

Weekly commitments: not known

HOME CONDITIONS: Fair .

ANY OTHER INFORMATION :

SOURCES OF INFORMATION: Prisoner and Police records.

ARRESTED ON:

ON BAIL:

IN CUSTODY:

M.P.-67-80334

Born 6-11-1924, Hampstead, London, N.W.3. (ANTECADANTS:
doubtful).
Resides in rocas at 36, Randolph Avenue, London, W.9. A single man all particulars of family refused, known to have a daughter Joyce Education. Employment to impunious and associates winchester St., St. Helier, Jersey, who

Education. Employment. Companions and Associates

Educated Rangoon High School from 1936 to 1939, from the age of 12 years to 15 years.

warrant Officer rank in Rangoon.

14th July, 1956 arrived in the United Kingdom from India.

States that from 1945 to 1948 was employed as a Pharmaceutical Representative.

Casual employment until 1956.

Employed as a travel clerk for 3 years with 'PAN EUROPE' Bloomsbury, Charles 11 Street, Piccadilly, W.1.

Casual employment mainly as a driver with Minga Chapman, 122, Saltrum Crescent, W.9., until 16.9.1967 when company went into voluntary liquidation earning a basic wage of £16 per week.

When arrested however, in July 1967 he stated that he was unemployed.

At present unemployed.

All the above information was supplied by GHOSE who is most antisuthority and anti-British and no reliance whatsoever can be placed on anything he says.

He is an active member of the U.C.P.A. as shown over and associates with all members.

Known associates Roy SAWH. CRO 83013/67, Alton Alexander WATSON CRO 83049/67, Sydney Uyornumu EZEKIEL CRO 5555/64.

Whother suspected of other offences.

Will doubtless continue to promote racial speeches through public meetings and continue support of the U.C.P.A. Not at present suspected of further offences.

Origin of information.

Education and employment information from GHOSE, all other information from Police records.

12. Leman

Superintendent

STATION. METROPOLITAN POLICE 196 Gorald Road 31st October REPORT for the information of The Director of Public Brosecutions. 83019/67 POSTAGE on all letters CR.O. No. must be PREPAID Court Marlborough Street respecting Alor Shankar GHOSS 1967 , and was committed to the Central Criminal Court The above-named appeared at To Superintendent, C.I.D. "On 6th August, 1967, at Speakers' Corner, Tyde Park, W.2., with intent to stir up hatred against a section of the public in great public moeting distinguished by colour and national origina did use at a to stir up hatred against a section of the public in Great Britain public moeting distinguished by colour and national origins did use at a hatred against threatening abusive and insulting words likely to stir up that section on the grounds of colour and national origins."

Contrary to Section (17)(2) on 23rd October "On 13th August, 1967, at Speakers' Corner, Myde Park, W.2., with intent to stir up hatred against a section of the public in Great public distinguished by colour and national origins did use at a public to stir up hatred against a section of the public in Great Britain distinguished by colour and national origins did use at a public meeting threatening abusive and insulting words likely to stir up hatred against that section on the grounds of colour and national origins. Contrary to Section 6(1)(b) Race Relations Act, 1965. Circumstances of the case, including, firstly, date of arrest and whether accused in custody or on bail: GHOSE is a member of the UNIVERSAL COLOURED PEOPLES ASSOCIATION, choss is a member of the universal conductor recorded peoples headquarters 66, knolleys Road, S.W.16., a coloured peoples organisation for the promotion of racialism through Black Power. Offence occurred when acting as a speaker at a public meeting of the above organisation held at Speakers Corner, Hyde Park, W.2. How stands on beil in his own recognizance of £100, with one surety of £100. Previous convictions: Probation Officer, and release on licence (if any), whether eligible for Borstal or Corrective training or Preventive detention On 17.7.1967 at Marlborough Street Magistrates Court for 'Using threatening words whereby a breach of the peace may have been occasioned at the Meeting Ground, Hyde Park. on 16.7.1967' he was fined St. Fine paid. Not liable for corrective training, preventive detention or extended pentence.

Roy South The auer The aven against Anticedento Married man resides with his wife Shirley in furnished rooms at 26 Alexander Road, W.9. He has two daughters aged 9 and 10 years both of whom are living in British Guiana. Next of kin wife. Next of kin. Scorn 11.1.1934, Buyana, British Guiana. Educated at 'Church of Scotland School' Guyana until the age of 12 years, then at Wray House Grammar School, Guyana to the age of 18 years. Arrived in the United Kingdom on 26th March, 1959. Employed as a Clerk by J. Lyons & Co., Cadby Hall, London, from Is known to have visited Russia in 1962 for an intended five year course 28.7.1959 until 5.10.1962. of study. (Date of return from the U.S.S.R. is not known). From 6.7.1964 until 16.7.1965 was employed as a clerk by 'The Church Army' 185, Marylebone Road, W.1. From 17.7.1965 to June 1966 employed as an accounts clerk by BECHTEL INTERNATIONAL Ltd., Portman Square, London. Since June 1966 to date has been employed as an accountant by CARTER, CLAY and LINTOTT, 5 Stanhope Gate, W.1. All the above information, with the exception of information of visit to the U.S.S.R. was provided by SAWH himself and cannot be regarded as accurate. Is known to associate with leading members of BLACK FOWERS ORGANISATION both in the United Kingdom and the United States of America.

Associate of Stokely CARMICHAEL, Michael Abdul MALAK, known also as ety. 'NICHAEL X'. Associates with others with whom prosecuted, Ajoy Shankar GHOSE. C.R.O.83049/67, Alton Alexander WATSON, C.R.O. 83075/67 and Sydney Dyornumu EZEKIEL, C.R.O. 5555/64. Whether suspected of other offences. It is known that SAWH will continue to promote racial hatred through public meetings, both in the Home Counties and in the Midlands. Ori Information of education and employment from SAWH, other information ini For Forwarded by direction of the Commissioner of Police for the Metropolis. Superintendent, &kkx Scule New Scotland Yard, London, S.W.1. Mst October 1967 Superintendent K.Newman Gerald Road Police

METROPOLITAN POLIC

2017/05

POSTAGE

METROPOLITAN POLICE

POSTAGE on all letters ment by PREPAID

DIVISION

Gerald Road

Stat October

Remort to the advances of The Director of Public Prosecutions.

Roy SATE

RO N. 83013/67.

To Reportstandout 7 3 D.

The short mand appeared at Marlborough Street

Court

- 23rd October

im 7 and - the Control Criminal Court

ne the following element:

"On the 6th August, 1967, at Speakers' Corner, Syde Park, London, V.2., with intent to stir up hetred against a section of the public in Great Britain distinguished by colour and national origins did use at a public meeting threatening abusive and insulting words likely to stir up hatred against that section on the grounds of colour and national origins."

"On the 13th Amgust, 1967, at Speakers' Corner, Syde Park, London, W.2., with intent to stir up batred against a section of the public in Great Britain distinguished by colour and national origins did use at a public meeting threatening abusive and insulting words likely to stir up hatred against that section on the grounds of polour and national origins."

"On the 20th August, 1967, at Speakers' Corner, Syde Park, London, V.2., with intent to stir up hatred against a section of the public in Great Britain sictinguished by colour and national origins did use at a public meeting threatening abssive and insulting words likely to stir up hatred Africa believe the control of polour and national arigine."

All Comtonry to Section 6 (1)(b) Race Relations Act, 1965.

"On the 5th October, 1967, at Sahatan Chandi Hell, 41 Fitzroy Square, W.1, with intent to stir up hatred against a section of the public in Great Britain distinguished by colour, did use at a public meeting threatening mores likely to stir up hatred against that section on the grounds of Contrary to Section 6 (1)(b) Race Relations Act, 1965.

Circumstances of the case, including, firstly, date of arrest and whether accused in quetody or on ball :-

Arrested on warrant on 21.9.1967, now on bail awaiting trial.

same is one of the leading members of the UNIVERSAL COLOURED PROPLES A DOLLATION, headquarters 66 Knolleys Road, London, S.W.16., a coloured peoples association for the promotion of racialism through Black Power.

Offences committed while acting as a speaker at public meetings on behalf

On bail in his own recognizance of £100 and one surety in the sum of £100. Service of deportation form lesued under Section 8 of the Commonwealth I migrants Act, 1962, refused at Marlborough Street Magistrates Court

Big and release on Frence (if any), whether eligible for Borstal or Corrective training

On 25.3.1967 at Marlborough Street Magistrates Court for

- (1) Obstructing a Pelice Officer in the execution of his duty on 27.0.1967 at the Meeting Ground Hyde Park, W.2., he was fined E5 and ordered to pay £3.3.0 costs.
- (2) Seliciting money within Hyde Park on 10.9.1967, he was fined 42.

But liable for corrective training, preventive detention or

Allon Merronder Watson Date and place of birth: Home conditions; Next of kin Antecedents Born 14th February, 1940 at St. Thomas, Jamaicia. Resides in rooms at 141, Goldhawk Road, W.12. all of whom are in Jamaica. Next of kin, wife, no details of Education, Employment, Companions and Associates Attended primary and secondary schools in Jamaica, leaving at 18 the age of 15 years. 18. From 1955 to 1960, he assisted his father in the running of a and Seliciter's firm. Came to the United Kingdom in May 1960. From 1960 until 1962 was employed as a suitease maker with C.WHITEHEAD and Co., Chiswick, London, leaving of his own secord. The n for a period of one year was employed by W.V.G. Engineering, gons of Brentford as a general engineer, leaving of his own secord. No fixed employment until February 1967 when he was engaged by Vac United Biscuit Co., as a machine operator at a weekly wage of ist Is still so employed. £10. Claims that he sends £6 per Pays £4 per week for his room. ; of menth heme to support his wife and children. Is known to associate with members of the U.C.P.A. n Principal associates. 1.17. Rev SAWH C.R.O. 83013/67 of 26, Alexander Read, W.9. :0 Aley Shanker GHOSE C.R.O. 83049/67 of 36 Rendelph Avenue, W.9. Sydney Uyernumu EZEKIEL C.R.O. 5555/64 of 66, Landsdown Road, N.17. part ad.W. and Whether suspected of other offences. Is not suspected of other offences. Origin of information. Information of Education and Employment from WATSON, other information from Police records. Superintendent, Chicker Forwarded by direction of the Commissioner of Police for the Metropolis. New Scotland Yard, London S.W.1.

31st October 196.7

Gerald Road Police Station (telephone 730 - 5106)

M.P. 64.75419.

APTROPOLITAN POLIC METROPOLITAN POLICE Gerald Road POSTAGE on all letters 31st October A DIVISION must be PREPAID Report for the information of The Director of Public Prosecutions. C.R.O. No. 83075/67 Alten Alexander WATSON To Superint intent C I D. Court The above-named appeared at Marlberough Street 7 , and was committed to 23rd October the Central Criminal Court on the following charge(s), "On the 6th August, 1967, at Speakers' Corner, Hyde Park, London, W. 2., with intent to stir up hatred against a section of the public in Great Britain distinguished by colour and national origins did use at a public meeting threatening abusive and insulting words likely to stir up hatred against that section on the grounds of colour and hational origins."
"On the 13thAugust, 1967, at Speakers' Corner, Hyde Park, W.2., with intent to stir up hatred against a section of the public in Great Britain dinstinguished by colour and national origins did use at a public meeting threatening abusive and insulting words likely to stir up hatred against that section on the grounds of colour and national origins."
"On the 27th August, 1967, at Speakers' Corner, Hyde Park, W, 2., with intent to stir up hated against a section of the public in Great Britain distinguished by colour and national origins did use at a public meeting threatening abusive and insulting words likely to stir up hatred against that section on the grounds of colour and national origins." Circumstances of the case, including, firstly, date of arrest and whether accused in custody or on bail: Arrested on a warrant on 21.9.1967, on bail awaiting trial. WATSON is a member of the UNIVERSAL COLOURED PROPLES ASSOCIATION , headquarters 66, Knolleys Road, London, S.W.16. a coloured peoples adsociation for the promotion of racialism through Black Power. Offence occurred when acting as a speaker for the above organisation at Speakers Corner, Hyde Park, W.2. Now on bail in his own recognizance of £100 and one surety in the sum of £100. On 19th September 1966 at Marlborough Street Magistrates Court for assoulting a Police Officer on 18th September,

POSTAGE o mast ps b

> Previous convictions; Probation Officer, and release on licence (if any), whether eligible for Borstal or Corrective training or Preventive detention:-

1966 at Hyde Park, W.2., he was fined £5.

He is not liable for Corrective training, preventive detention or extended sentence.

the anec Ugornamu CZEKIEL Vate and place of birth : Home conditions Anticedento Next of kin. Morn 21st April, 1940, Ebiriba, Nigeria.

Is a married man residing with his wife Lillian Jane EZEKIEL, nee
WARD a white woman of British decent, at 66 Lansdowne Road, N.17.
Has two sons, aged 6 years and 4 years, who are believed to be Education, Employment, Companions and Associates States that he attended the Baptist Boys Nigh School, at Fort Marcourt, Nigeria, until the age of 15 years. After leaving school in 1955 he worked as a labourer and later as a journalist until he came to the United Kingdom in February 1958. law but is unable to furnish details of studies.

On arrival in the United Kingdom he states he studied philosphy and

After his arrival in the United Kingdom until his father died in October, 1963 he states that he was in receipt of an annual allowance of £300 from his parents.

On 20th November 1963 he married Lillian Jame WICK, and has two sons by this woman, who were both born prior to the marriage.

He separated from his wife in February 1964 and was ordered to pay £3 weekly on a maintenance order issued on 10th March 1964 by Thames Magistrates Court. This payment continued until his arrest on 24th ingust 1964 for former affects. on 24th August 1964 for forgery offences.

Between 27th January 1964 and 19th August 1964 he was in receipt of £10.15.6d., per week National Assistance in respect of his wife, children and himself.

Now in business as a television rental hire company, operating in the name of 'ELTRO MACANICAN' at 400A. High Street, Tottenham, N.17. the name of 'ELTRO MACANICAN' at 400A, Nigh Street, Tottenham, N.1
This is a very small business with little assets and is stated to This is a very small business with little assets and on hire. The comprise merely of about forty television sets out on hire. Also part renumeration from this business is neglible. (verified). Also time employed by Besel Co.Ltd., of West Green Road, N.15., as a maintenance electricity. maintenance electrician at a weekly wage of £15 and has been so employed since August this year.

Is known to associate with members of the U.C.P.A. as shown over. Principal associates Roy SAWH C.R.O.83013/67 of 26 Alexander Road, W.9. Alton WATSON C.R.O.83075/67 of 27 Mayfield Road, Baling, W.13., and Aloy Shankar GHOSE C.R.O.83049/67 of 36 Randolph Avenue, W.9.

Whether suspected of other offences.

Is not suspected of other offences.

Origin of information.

Police records.

Superintendent, (213)

Forwarded by direction of the Commissioner of Police for the Metropolis.

New Scotland Yard,

London, S.W.1.

31st October

Superintendent K. Mewman notices entice been ble (tele home 730

X.L. Leuna

METROPOLITAN POSTAGE . must be METROPOLITAN POLICE STATIC E on all letters Gerald Road be PREPAID DIVISION 31st October 196 Regott for the information of The Director of Public Prosecutions. 5555/64 Sydney Cyorndau EXEKIEL CR.O. No. To Superintendent C.1 D Court The above named appeared at Marlborough Street Court 1907 . and was committed to the Central Criminal Court on 23rd October on the following charge 22 -On 27th August, 1967 with intent to stir up hatred against a section of the public in Great Britain distinguished by colour and national origins used at a public meeting threatening, abusive and insulting words likely to stir up hatred against that section on the grounds of colour and national origins at Speakers Corner, Hyde Park, London, W.2. Contrary to Section 6(1)(b) Race Relations Act, 196 ch ain ing ist ent ing st ent Circumstances of the case, including, firstly, date of arrest and whether accused in custody or on bail:—

Arrested on a warrant on 21.9 1967, now on bail awaiting trial. EZEKIEL is a member of the UNIVERSAL COLOURED PROPLES ASSOCIATION, headquarters 66, Knolleys Road, London, S.W.16., a coloured peoples association for the promotion of racialism through Black Power. At a public meeting on 27th August, 1967 at Speakers Corner, Hyde Park, W.2., with others spoke at the stand of the above organisation. He was arrested on 21/9/1967 on a warrant and now awaits trial on bail in his own recognizance in the sum of £100.

Previous convictions; Probation Officer, and release on licence (if any), whether eligible for Borstal or Corrective training or Preventive detention:—

On 20th January 1964 at Bow Street Magistrates Court he was (1) fined £20 for stealing a three stone diamond ring valued £34.10.0., and (2) fined £5 for receiving one certificate of Standing issued by Lincolns Inn, valued £1.

On 9th November 1964 at the Central Criminal Court he was sentenced to (1) 2½ years impt, (2) 2 years impt. (3) 2 years impt. and (4) 2 years impt. all conct., for (1) forging a quantity of £5 notes, (2) Possessing a quantity of forged bank notes, (3) Possessing implements of forgery and (4) Possessing paper bearing words etc. peculiar to and used on £5 Bank of England notes.

Not liable for corrective training, preventive detention or extended sentence.

R E G I N A

- V-

ROY SAWH
AJOY SHANKAR GHOSE
ALTON ALEXANDER WATSON
and
UYORNIMIU MICHAEL EZEKIEL

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(2)	STANBURY, B.			NFE 24
8	HALL, J.	P/C	RIAL NEE	14
	BROWN, R.R.	D/1		NFE 17 - 19-101
3	HOWLETT, G.	inst.	& 1& 2.NFE.	11 - 12
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(14) FRANCKE, J.	2/5	ó
— collis, J.	P/C	WFE 30
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JUNIOR, R.		WFE. 32

Watson, A.A. Sawh - R

Del Exe Parfert.

Ghose AS. = zeriel. U.M THE QUICEN

against

AJ OY SHAPAR CHOSE ALTON AL JAND BASON

UYORATMIU MICHAEL EZEKIEL

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12 John Land		-

Betsen's Speeches 6,8,67.

The words used by Natson were both threatening and insulting in that he said he would like to see all English people die, and that when the coloured people had destroyed the English, the latter would have to take to caves in Epping Porcet.

Natson also said that the sooner the Anglo-Saxon people were got rid of the better it would be for humanity, that Regland was going down the toilet and he was here to pull the chain to flush the Reglish down the toilet.

In addition, Entron said that the gold in the Bank of England came from Africa, Africans wanted it back and if they could not get it by negotiation they would appeal to like Toe Tung for gumpowder.

Mateom's speeches were delivered seriously, with little humour.
Enterm's Speeches 13.8.67.

Matson used insulting and threatening words, opening with remarks such as, "In my country English is a swear word".

Furthermore, he actively encouraged violence, exharting coloured persons to any themselves and to resort to violence in order to destroy the white man. He stated that Western Society was built on violence.

17

DO

There were distastaful and insulting remarks as "Englishmen prefer men to women - do you want to integrate with homosexuals In England you will find it is legal for Englishmen to go and sell your bottom for two and six".

Plainly Watson realised what he was saying was insulting and intended to insult by his words, "If you were so kind to us, why do we have to insult you today and hate you and want to kill you".

Watson made further remarks concerning flushing the English down the toilet, and that the English way of life should be relegated to the toilet.

The English were equated with Hitler's Germany and it was said by Matson that the majority of Hitler's people were trained in England. At the end of his first speech there was a reference to em-President Marunah of Chan and the Black Power Leader, Stokely Carmichael.

In his second speech watson stated that he had seven brothers who would kill 100 Englishmen if he himself was harmed and that if he was killed hundreds of Englishmen would die in return.

In Watson's speeches he seemed to make it quite clear that he was a follower of the Chinese Communists and supported them in their actions in Hong Kong. He seemed to be deadly serious in what he had to say.

Watson's Speech 27.8.67.

Watson saids-

"You know as well as I do that the English people are an insult to humanity. I would think English people are only an obstacle to the struggling peoples of the earth. You are not in a position to tell us whether we have freedom or not. We are in a position to tell you to get off our backs. If you are not prepared to do so we shall shoot you."

Watson described Sir Winston Churchill as a political prostitute. He also said that the coloured races would rise to their responsibilities and solve their problems even if it meant spilling their blood.

He said the English people were stupid and that black men with white mentalities ought to die. He continued, "You have robbed and raped and exploited the people of Africa. It is natural law that you should be exploited too,"

ity.

Watson maintained that English society was corrupt and that was why
most English people are corrupted. He said that English people were fascists
and that liberal English people should form an organisation capable of
killing white fascists.

After stating that the black race would adopt the philosophy and ideology of Mao Tse Tung Watson concluded, "We must learn to fight and die like men before we will be able to live and be respected like men."

Sawh: Sheeckes 6.8.6>

Sawh started off by saying, "We must act like a white man thinks a human being acts, that is by killing and murdering" and "since we are

prepared to die let us take a few enemies with us."

Sawh strongly suggested Edward Heath was homosexual in this passager"The homosexuality bill was on a Sunday and that was Ted Heath's
birthday. It is the only bill which has not received any opposition from
the opposition party....."

Then again he preached violence and an affinity with Communist China in the words, "Let us bring the war home and if one Chinase is killed in Hong Kong let us kill an Englishman. I am preaching violence, I am a racialist...."

Sawh also incited coloured persons to arson, encouraging them to keep fires going when they saw one. He then admitted living on the ismoral earnings of white women, and said that during the winter some of them did not wash.

He encouraged coloured nurses to give wrong injections. He said it was the white man's turn to live in fear and that Indian restauranteurs should doctor their curry.

Sawh equated what was happening in New York today with what would happen in England in a few years time. He said the English should be killed legally, that a coloured bus driver seeing a lot of white people should not stop because every time one white man does it is one black.......

New York will burn there and you here."

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The word "Burn" was used on several occasions and it seems that a parallel was being drawn with the arson and incitement to arson in the United States.

Sawh's remarks were well received by the coloured element in the crowd of about 400. There was about a 90% majority of coloureds. Chief Inspector Donnelly has heard Sawh speak on many other occasions and says that his advocacy of Black Power is of very recent origin. There is no doubt that Sawh, a witty speaker, was serious in what he was naying.

Sawh's Speeches 13.8.67.

Samh made it clear that he wanted white man's society destroyed and anticipated that these views would bring him a visit by the Police for contravening the Race Relations Act.

Again he urged destruction of England and the white men and again he said he was living on the immeral enraings of white women. He urged coloureds not to skey the law.

Again there were references to burning and encouraging of areon by the purchase of matches. The references were more extensive and serious than in his speech the week before.

References were made to white bastards, white swines.. "You Irish are the some of the earth ---- 99% of the prostitutes in Regions are of Irish deresart. To a white man a woman is like a record, when you have finished one side you turn her over and start on the other.

Such then made reference to the time when he would be arrested under the Race Balations Act and what would happen,

In his second speech there were some degrading remarks about the Queen and Prince Philip.

The audience consisted of about 300 persons and use 90% coloured.

Such again upoke vericusly having a considerable effect on the coloured numbers of the creed and shouts of "kill white non" case from them as well as shouts of "Mask Power".

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These species were inflammatory and greated with applause by the management coloured persons present. "Mack Power" was also shouted.

Sawh's Speeches 20,8,67.

there were the usual references to burning houses and killing white man, There were credition, namely, bustards, hole in the aree, white maskays, "have you seen the aree of a baboon, it is white," white savages,

Again there were approving references to Nao Tee Tang but the Prime Minister was referred to as "That Political Prostitute Harold Wilson", Such encouraged the assessimation of Nr. Wilson,

There was a large creed preleminantly coloured, and Such unde no secret of the fact that he was preaching racial violence. "I as preaching racial institutes, Black man, if you want your rights, you must take blood,"



GERALD BARRY BATTYE on his oath saith:-

I am a Detective Sergeant in the Special Branch, New Scotland Yard.
On Sunday, the 6th August, 1967, with other police officers, I was
present at Speakers' Corner, Hyde Park, W.l from 3.50 p.m. to 9 p.m.
I took shorthand notes of speeches made at a meeting under the auspices
of the United Coloured Peoples' Association. I took shorthand notes of
speeches made by Roy Sawh, Ajoy Ghose and Alton Watsom.

On Sunday, the 13th August, 1967, from 2.35 p.m. to 6 p.m. I was again present at a meeting held under the auspices of this Association. I made shorthand notes of speeches made by Mr. Roy Sawh and Mr. Alton Watson.

On Sunday, the 20th August this year, from 3.50 p.m. to 9 p.m. I was present at a similar meeting at Speakers' Corner and took shorthand notes of a speech made by Mr. Sawh. From my shorthand notes I have prepared transcripts. I was able to take down every word I heard, but at times I left the various meetings. I produce the following transcripts:
EXHIBIT NO. 1, the speech of Mr. Watson on the 6th August, 1967.

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I produce as EXHIBIT NO. 5 the transcript of the speech of Mr. Sawh on the 13th August, 1967.

I produce as EXHIBIT NO. 6 the transcript of the speech of Mr. Sawh on the 20th August, 1967.

The audiences fluctuated in number on each occasion between onehundred and four hundred persons. It was a mixed audience. The majority of people there were coloured. Mr. Wotson's speeches were humarous at times, but in the main they tended to be inflammatory and certainly disparaged English white people. Mr. Sawh's speeches were similar, generally disparaging, abusive and provocative, and inflammatory.

Mr. Ghose's speeches were of a similar nature, also inflammatory.

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JAMES FRANCKE On his oath saith;-

19.10.67

I am a Detective Sergeant in the Special Branch, New Sections Yard,

Hyde Park. A meeting was held under the suspices of the Universal Coloured Peoples' Association from 2.38 p.m. to 4.20 p.m. I took shorthand notes of speeches made by Mr. Alton Watson and Mr. Esekiel. I have transcribed tasses speeches. I produce EXHIBIT NO. 7 the speech of Mr. Watson on the 27th August, 1967 and as EXHIBIT NO. 8 the speech of Mr. Esekiel on the same date. Both of them are selections from their speeches. I didn't take shorthand notes of same parts of the speeches which were political insofar as they had no moial content. While I was there the audience fluctuated between about one-mindred and two hundred persons. Mr. Watson appeared to be very emotional. Mr. Esekiel was a good deal cooler than Mr. Watson. I could not tell very well what the effect of the speeches was on the audience.

CROSS-EXAMINED BY WATSON

I am not a racialist. I take the term "racialist" to mean a person she forms his opinion of his fellow men on their pigmentation rather than their qualities as individuals. I came definitely to take notes of speeches at the meeting.

ON READING OVER

I was there to take notes of all speeches.

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has come when you must work as hard as anyone else. These are not days when you can steal from Africa. The English are not part of the human race.

Try to understand the difference between English and British. English is rubbish. British is people like me. The English told us that Germans were Passists.

Because they told us this lie we fought for them. We made a mistake.

Whenever we meet Germans we should apologise. Never fight again side by side with English." "The English are no better than Germans. They learned to be fascists from the English. The Germans are supposed to be criminal. What are the English? They are fascists as such as the Germans."

Mr. Watson left the platform at about 3.5 p.m. I then went over and spoke to Watson. I said "I have read a report of your speech on this platform on the 6th August, 1967 and I have heard what you have said today. I consider that on both excasions you have offended against Section 6(1)(b) of the Race Relations Act, 1965 in that you have used insulting words and threatening words with intent to stir up hatred against white people." After caution he made no reply. I continued "I will report the facts for the question to be considered of prosecuting you for these offences and after caution he replied "I am not prepared to say anything." Whilst I was talking to Watson, the defendant Samh was present. I turned to Sawh and said "Having read a report of your speech on this platform on Sunday last, I consider that you used insulting and threatening words with intent to stir up hatred against white persons. This is an effence against Section 6(1)(b) of the Race Relations Act, 1965." I cautioned him and he made no reply. I then said "The facts will be reported for the question to be considered of prosecuting you for this effence" and after caution he said The defendant Mr. Chose was also standing by at the "I deny the charge." time and was within hearing. I said to Mr. Chose "I have read reports of speeches you made on this platform on the 6th August, 1967 and at 12.30 p.m. today. I consider that you used insulting and threatening words with intent to stir up hatred against white persons. This is an offence against Section 6(1)(b) of the Race Relations Act, 1965". After caution he made no reply.

I said "I will report the facts for the purpose of considering the question of prosecuting you for these offences" and cautioned him and he said "Nothing to say." I then left the Universal Coloured Peoples' Association meeting.

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I went to another meeting some ten yards away. However, I still kept my eye on the meeting of the U.C.P.A. I noticed that many persons from other parts of the meeting ground moved over to the meeting addressed by Fr. Sanh.

The crowd round his meeting increased to some 400 persons, about 90 per cent of whom were coloured.

Mr. Sawh started speaking at about 3.30 p.m. At about 4.45 p.m. I started to record some extracts from his speech. I made some notes of the following statements. "You and I are from Guyana. That we have to do is to go back there and kill every white man. Then we start killing you in the west Indies you haven't anywhere to go. Your society is rotten. For the white man a woman is like a record. When you have finished one side you turn her ever and start on the other. "Mr. Sawh then made some references to his possible arrest under the Race Relations Act, during the course of which he said, "If the case comes up we shall not plead at all because we do not make the laws. I thought black and white could live side by side but I don't believe it now. We are going to say what our brothers are saying in the United States "Move ever. If you don't nove over we are going to nove you over." Mr. Sawh concluded his speech at about 5.30 p.m.

Mr. Chose then took the stand. I took a note of part of his speech.

He made the following statements:— "English people should be shot. You must shed blood for your freedom. We must try to destroy the seconomy". Shortly after the beginning of the speech a man known to me as Michael Halik or Michael I joined the meeting. He spoke to Mr. Chose briefly while he was on the platform. He went to the back of the platform and tapped Mr. Chose on the leg and then spoke to him and then left the meeting. At about 6 p.m. I left the meeting.

I returned an hour later. I saw Mr. Sawh standing near the platform, and together with Inspector Howlett I spoke to him. I said "I have received a report of a speech you made this afternoon, and in view of this report and in view of parts of the speech you made this afternoon, I consider that you have committed a further offence against Section 6(1)(b) of the Race Relations Act by using insulting words with intent to stir up hatred of white persons in this country."

After caution he made no reply. I said, "You will be reported for the question to be considered of prosecuting you for these offences" and after caution he

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said, "I deny the charge,"

Since the 20th August this year I have attended various meetings at Myto-Park. I have heard Mr. Sanh speak at some of them. He speak on the constitute on the 24th September and on the 5th Scholer. They may speaked very similar in tone to those which I heard on the earlier occasion.

CROSS-EXAMINED BY SAWH

I have no idea how many words I write per minute in languard. I was engaged on other duties during the first quarter of an hour of your speak. The phrases I have said you said were not taken out of context. I go to acetiags of other speakers at Nyde Park. I take notes of speeches ships I think sometime inflammatory remarks.

JAMES FRANCKE On his oath saith:-

19.10.67

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ON READING OVER

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Mr. Ghose's speeches were of a similar nature, also inflammatory.

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GERALD BARRY BATTYE Det. Set.



I was able to observe the effect on the audience. The audience were very attentive and frequently applauded. They were excited by the speeches, and on at least one occasion there were cries of "Black Power". There was a certain amount of dissent expressed, mainly by Europeans.

CROSS-EXAMINED BY SAWH

Exhibits 2 and 5 are only transcripts of parts of Mr. Sawh's speeches.

I did not take the whole of his speech from beginning to end. It would have been physically impossible. I recorded parts of the speech which I thought were inflammatory in nature. In my shorthand notes I have more than appears on the transcript.

CROSS-EXAMINED BY CHOSE

I have tried to put these inflammatory statements in context. Where they were qualified I have put the qualification in. The phrase "The Jews are doing it in Africa" refers to the previous phrase. I did not write down merely what was in my mind.

CROSS-EXAMINED BY WATSON

The transcript does not show your full speech. I did not write down your full speech. I could see no good reason for writing the whole of the speech down.

CROSS-EXAMINED BY EZEKIEL No Questions:

ON READING OVER

I did not take down every word I heard.

Transcript of shorthand notes taken by Det. Sgt. Battye, special Branch, of parts of a speech made by Tony WATSON at a Peoples Association at Speakers' Corner, Hyde Park, W.1, on 6th. August, 1967.

British imperialists and their colonial policy - today the world is having a terrible experience ... According to the Western people other people don't exist. If that society is responsible for the exploitation of the coloured races and for racialism, and I must make this clear, the Anglo Saxon people are responsible for racialism...are the number one enemy of the human race. When we get rid of them it will be the better for humanity. Wherever English language is spoken there is recial laws in the constitution of that country. The Anglo Saxon way-of-life should/relegated to the toilet ... I am looking forward to the day when China shall acquire maximum technological development, when European cities will come under the threat of the Chinese deterrent.... We don't want missionaries any more, we want Chinese technicians... We have seen in forty years the building of a great Russian nation. What have the English people done but pass homosexual acts to walk backwards to happiness. We are contemplating putting economic squeeze on Britain. I would like to see the Indian Government appeal to all Indian doctors to go back to India. I would like to see all English people die. The Arabs are now saying the same thing, that the number one enemy is the Anglo Saxon. When people like me and Mkrumah told them that the Englishman was no good they failed to understand, but they learned their lesson. Once our people realise that English people are the real enemy they will really understand It is going to be a long struggle but in the end we shall triumph ... It took three bundred years to build....the British Empire upon which the blood of black men never dies - it took Nkrumah, our savic r, fifteen years to destroy the great British Empire. We destroyed it politically ... When we succeed in destroying you, you will have to resort to your caves in Epping Forest. But let me tell

(WATSON continued)

You, the gold in the Bank of England comes from Africa and belongs to us. We want it back. If we cannot get it by negotiation we shall appeal to Mao Tee Tung for gunpowder. Then we shall deal with the white man accordingly... Each time we kill a white man in Africa they say we are going back to the jungle. But is not England a jungle?... Knowing that English people are stupid and knowing my people in Africa I know that I shall have to work, I decided that that work is not a very good thing so I deserted it... I know England is a very good place and that English people like to give away what they don't have...

Battye Sergeant.

EXHIBIT No. 1

Transcript of shorthand notes taken by Det. Sgt. Battye, Special Branch, of parts of a speech made by Roy SAWH at a meeting held under the auspices of the Universal Coloured Speakers' Corner, Hyde Park, W.1, on

I will try and explain the meaning of the words 'black power'. This word has been misconstrued by people representing the establishment. They know black power is a threat to the establishment in which we live...Black from the Western point of view ... means something bad. They talk about as black as sin. Power from the Western point of view...also means something bad... We see it differently. We think it is good ... Might means power, and we see what the Americans are doing in Vietnam and the English are doing in Hongkong. I want some power myself... You are going backwards... I can't tell you what I call you... Black power to black people means our own culture... In America, if all the black people lived in one city, they would be bombed and the Cubans would be blamed. You cannot trust any white man ... We live in a world where the black is just a nigger and a wog. We must act like a white man thinks a human being acts, that is by killing and murdering ... (In answer to a question from the audience)...prepared to leave England when the police decide to deport me. I am prepared to go, but when I get back to Guyana no Englishman will be allowed to live in my country. If Mr. Burnham will not deport them then there is plenty of land in the country and we can bury them. We shall keep revolution going and I maintain that the only way black people, Asians and Chinese included, are going to get emancipation - some of us must be prepared to die. Since we are prepared to die let us take a few enemies with us. (SAWH left the platform at 5.40 pm. and returned to continue his speech at 6.30 pm.)

... In South Africa today the only way the black people can emancipate themselves is to burn the white man's home...in South Africa the black man has been kept down by the use of violence... A coloured man cannot get a room in England, you can't because, but if you go to another white man and ask for a job - if you don't behave white police will take you to a white judge and you will be put in a white man's jail. You English people are not human beings... There are many people here today who are 'Uncle Toms', who agree with me, but you go home and think you are all right because you have a flat. 'Uncle Toms' are the biggest enemy of the black man today. It is difficult for us to point you out. We can see a white man at a distance and say 'that is a white monkey'. I must not say that because one of my colleagues is being investigated for calling a white man 'white monkey'. It is all right for us to be called niggers. If I call you a white monkey I am paying you a compliment, because monkeys are a progression stage of Darwin's theory and you are in one of those stages. You are Englishmen and you are second-hand Germans. You are Anglo Saxon. The homosexuality law was on a Sunday and that was Ted Heath's birthday. It is the only Bill which has not received any opposition from the opposition party... Then you tell us you are civilized ... When we (West Indians) come here....they send police to arrest us and take away our passports because we are supposed to be preaching racial violence. Let ue bring the war home and if one Chinese is killed in Hongkong let us kill an Englishman. I am preaching violence, I am a racialist, but Mr. Wilson just says 'our kith and kin' ... The Jewish people should be the last to persecute black people because they know what it is like. The Jews are doing it in South Africa I know how to kill a Jew and Nasser should have asked me... The easiest way to kill a Jew is to throw a penny in front of a double-decker bus... The English were the first to build concentration camps in South Africa ... When we leave Hyde Park and go home, we must sit and think about the problems and find out how best we can deal with them. For example, our problems are besically two, housing and employment ... For housing I have

(SAWH continued)

told you what to do, for jobs I have told you what to do. The only way is when you leave here and you are passing through a cigarette shop take two pence and buy a box of Swedish matches. This is the best investment you will make. When you see a fire don't run or walk, just stand there and light every match - no home - English people understand two languages, that is money and blood ... My island is owned by the white man. That is why I ponce off this country. I make a living here by selling white women. They are easy to sell because they are stupid and silly. I know, I am an authority on the subject... Black women do not sell their bodies... You could get an English woman for ten shillings. During the winter some of them don't wash. You stink Your people are dirty, that is why you wash every day... (In answer to a question) ... After sevent een years there are two black police and you say look at our progress. I hope all black people will refrain from becoming policemen. Those black women who are nurses...will you promise to give wrong injection... The black man should start listening to himself. Tell the white man to get off your backs, or we are going to move you. are not the days when you hold a gun to my Grandfather's head. I have a gun today and you know where it is pointing. When I drop my bomb it will not miss ... In the West Indies you gave us V.D. We brought it back to you... All the diseases we have in England we got from you in the first place. If you don't like the way we run England leave and go to Australia.... By black power white man, this we mean we are going to burn them tonight. We have lived in fear for hundreds of years, now it is your turn to live in fear. Any time you see a white man kicking a black man you know what to do... (Waving'a passport) They gave us this and told us to come any time. They took mine on Thursday ... They are trying to get rid of me. The only thing they can get me on is these inflammatory speeches I make against white junkies... What I want my black brothers to do. If any coloured people should leave abruptly, including myself, I want black people to come together

and sort the Uncle Toms out first, because if you don't you might be the next one ready for deportation. When you sort out the Uncle Toms then get together and corner all the British, let us have some of the military strategy. In other words every move must be planned, well-timed to coincide with accidental accidents in America and Guyana. In Guyana I intend to burn down sugar plantations. The American Embassy in George Town will be going up in flames. Anything owned by English people I shall do what they have done to me in England. Black police will do what white police do to black people in England. I have spent two years in Moscow and I have travelled in Western Europe and this is the only place I have been humiliated because of my skin... ... What is happening in the United States today will happen in England. We are passing through the 1930 stage, when coloured people in America thought things would change. I think in another seven years or five years the situation in England will be exactly the same as what is happening in New York today. This is a matter of opinion. I am talking about Ladbroke where I live. We in the ghetto know what is going on. The police don't know You know there are too many police about who will work out s strategy to stop us taking over. (Apparently in answer to a coloured person who disagreed with him) Oh! I see, you were born here. You know who is going to start the burning in England, your generation, who were born here, when you want a job. In the next seven years all young coloured people born here will start it off and England will become a United States of America. You are entitled to rights and if you are not going to get them you will burn it down... I am black brothers; I say to you, if you cannot get a job go on the dole. If you can't get a room take a delegation and share number 10 with Mr. Wilson. To all nurses, give the wrong injection. Those black men on London Transport - don't take black men's ares. Indians with restaurants, put something in the curry... To London Transport, if you are driving a bus and see a lot of white people... Just drive that bus and don't stop because

(SAWA GENELIMEA)

one philosophy is simple. Every time one white man dies it is one black...(not heard) We must kill English people legally... one day we shall all be united... New York will burn there and you here. We shall be sure of black power.

6. Battye



Transcript of shorthand notes taken by Det. Sgt. Battye, Special Branch, of parts of a speech made by Ajoy Shankar GHOSE at a meeting held under the auspices of the Universal Coloured Peoples Association at Speakers Corner, Hyde Park, W.1, on 6th. August, 1967.

Black people are dying all over the world because of the brutality of the white man ... The whites had used guns and power and we shall do the same. We must use power, guns if need be and fight. I am sorry, but we are trying to black-wash the black man's mind ... White people had always benefited by using force and exploiting coloured people. In ten years time, if you are not prepared to sacrifice your life or your children's, all over the world you will die like flies. One white man can do one thing effectively and that is to fight against a man without arms... The black man had always been hated by the white man but that should be reversed. Get the white man off your backs. ... This is for coloured people only ... You must see the coloured problem from the bottom up. You must not be taught to love anything white. If you have a name which suggests you are white change it. Anything that is black should be regarded as good and beautiful. The woman with blonde hair or blue eyes, say she is ugly ... You must try to appreciate your own people and love them, then you will see who will live and who will die. You can only be equal if you are equal in strength. Vietcongs are winning because the fight is with will power and strength of mind and not body. (To a member of the audience addressing a question to him) I have nothing to say to you, you are dead. I have no time for white men. I am sorry for them but there is no time to be sorry for them. Black power means unity today because integration or disintegration is no problem after that... You have nothing to lose because you are 86 per cent of the population and you have plenty of brothers to die for you.

Sergeant.

Transcript of shorthand notes taken by Det. Sgt. Battye, Special Branch, of parts of a speech made by Tony WATSON at a meeting held under the auspices of the Universal Coloured Peoples Association at Speakers Corner, Hyde Park, W.1, on 13th. August, 1967.

I do not delight in speaking to English people. black people... As far as I am concerned English do not exist. In my country English is a swear word. You can get six years imprisonment for using the word English ... Those English people living in my country...have no reason to insult my people ... I have every reason to insult. The English people themselves are an insult to the human race... I am saying to my black people. living in this country that it is necessary that we should have a racial organisation for coloured people only because as far as I am concerned the white man, and I am referring to the Anglo Sexon English people,...is a problem to the human race... I believe in democracy but we find ... that the minority are dictating international politics. They are doing this because they have white power and the only way that we can right this evil is by unity, and if unity means black power, let us have it ... Black power is the solution to the black man's problem. That is why it is necessary that the black man should arm himself...we must rise up like men and if we are not prepared to die like men then we are not worthy to live like men. The white man has built his empire on the blood of our people...and for us to cestroy the white man we must resort to violence. Don't debate violence, because as you know it is part of the human society, it is one of the principles upon which human society has been built, particularly Western society. That is Anglo Saxon society ... The time has when we must not talk about peace, but about justice ... As far as we are concerned we have not got justice under the Wilson administration. I believe that if our brothers in South Africa and in Rhodesia are kicked by the white people then people in Jamaica should start shooting the American tourists sitting on their beaches. I believe no white man should live and move freely in any part of Africa if our people are oppressed

(WATSON continued)

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anywhere in Africa. This is what you call black power ... No powers on earth can put down the black revolution... Englishmen prefer men to women - do you want to integrate with homosexuals. I am preaching no integration. Black power is better... In England you will find it is legal for Englishmen to go and sell your bottom for two and six. Anglo Saxons are corrupt and beyond redemption... They pointed a gun at us in Africa and said, 'If you don't work, we will shoot'. If you were so kind to us, why do we have to insult you today and hate you and want to kill you. One mistake you have made, you allowed us to come here and see you as you are, corrupted and dirty and only worthy for the toilet. The only place reserved in history for the English race is the toilet. The English language and way-of-life should be relegated to the toilet. We black men, I believe, should flush the English away ... Nobody likes the English ... You have exploited and robbed our country, but today we are coming home...and it is your turn to work and keep us. I would appeal to my black brothers living here not to work... I believe English people should work very hard because they are not part of the human race... English people told us that the Germans were fascist ... they came to us with these lies and we fought with the English people... Whenever we meet a German we should apologise . for taking part in the Anglo Saxon war. I am calling upon you black men to fight your own battles. The English are no better than Germans. The majority of people under Hitler were trained in England. If the Germans were supposed to be criminals, what are the English? It was the great, peace-loving English people who raped Africa and killed nearly 30 million black people. They tell us about six million Jews, but not about 30 million black people being killed by English people. They are fascists as much as the Germans are fascists...While Nkrumah and Stokely Carmichael is alive the black people will never give in. (WATSON left the platform at 3.5 pm. but spoke again from 105 pm. to 6 pm.)

(WATSON continued)

My black brothers, I am fed up with talking to English people.. ... who are the oppressors of the black people... When we tell the Englishmen to get off our back they are telling us about laws and order. People like Nkrumah and Ghandi stood up and said to their people that it was right and legal to be free ... The British Government put them in jail. When Duncan Sandys stands up and violates the Racial Discrimination Act by saying that half-castes is a misfit in society no British policeman arrested him ... I have seven brothers and they will kill a hundred English people each if they touch me in this country. I am serious about this, I am not joking, my brothers. killed now by an Englishman I am positively sure that hundreds of white people will die in return. Keep in touch with your people at home, because they believe English people are Christian and good people...What is necessary is unity. When they touch one black man in England then they will be at war with every black man in England. If we don't they will trample upon us and our children. (In answer to question) When we take over England we shall use the weapons against you in South Africa... I am asked whether I think the British Government will deport people like me who are telling people to burn down London ... I am not worried about British Government trying to deport me or any of my colle agues...

> Battye Sergeant!



Transcript of shorthand notes taken by Det. Sgt. Battye, Special Branch, of parts of a speech made by Roy SAWH at a meeting held under the auspices of the Universal Coloured Peoples Association at Speakers' Corner, Hyde Park, W.1, on 13th. August, 1967.

Let me salute you by saying Black power...it is a new idea we have been waiting a long time for. In the same way that the Viet Cong in Vietnam have got their idea then I think black power is the answer to the black people's problem throughout the world. There are many white people who are terribly worried about what black power means, but for those of you who have not the slightest idea let me tell you what it means. It means the destruction of the white man's society ... What do we mean by violence ... When the white man talks of violence he means the killing of innocent people in England and not Hong Kong. When we talk about violence we are talking about fighting the enemy with all the means available in trying to get the white man off the black man's back... Michael'X"... gave a beautiful analogy of what the whole structure of the white man's society is. This is what he says: 'England is like an octopus with tentacles stretching all over the world...' Everywhere wants to get rid of the octopus...our brothers in Africa...cutting a little peice off. This does not get rid of it. The only way is to cut the head off. Since the head is in England and we are in England and we acted together and destroy that head, we can free our brothers...Black power must enter a new phase and some of you who have seen what has happened to Michael'X" when he was arrested, by now must know many speakers, including myself, are apt to be very soon getting a visit from the police telling us that we have contravened section 1(b) of the Race Relations Act, an act that was made by white people without asking black people. This is very, very important, because how can a white man make a law for black people without asking black people what do we think about the law. We say, and I am saying this in all sincerity - Black people must start rejecting the white man's load. Black people must start rejecting

everything that the white man has made...very soon a lot of black people will be arrested because of this so-called Race Relation Act and the funny part of it all is that this act was introduced to protect black men ... Let us talk about black power, I know nothing else ... If we are going to get somewhere, then let us decide to destroy England. We can destroy England, and we do you a favour. (Produces money) ... This money is your money. Very good business to be in, to ponce. I am doing very well on it. Poncing off white women is the only profession you don't need capital for. Everything you make is profit ... We come here to sell them to you. We are going to sell your women to you and take your money and put it in our pockets ... (In answer to question) When we were raping nuns in the Congo, English women were queuing up at London Airport to come out. Do you know what killed Churchill. It was a black man. He was sitting reading the newspaper and saw that Sarah Churchill had married a black man. He had a heart attack ... Let us talk about black power ... If a black man goes for a room and the white man says sorry, no coloureds', burn his house down. If you go for a job and the white man says 'we are not employing black men in the factory', burn it down. I will tell you why. All the factories in England were built by black people's blood. Our countries were raped and every black man psychologically raped. We have nothing to lose...everything to gain because when we destroy this country Africa, Asia...shall be free from the white man's domination ... You black people who believe because you have got a job and flat...you think you are better off than your brothers. we are going to burn you too. Let me show you what burning can achieve for us. Any black man can come to me and ask me for three pence and I will give it to you. All you must promise me is when I give you three pence I want you to pass . by a tobecconist and buy a best of foreign matches... Suy that

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(SAWH continued)

box of matches and keep it. There are forty sticks inside and if you want to use all forty you will get three pence worth of pleasure watching those little sticks doing millions of pounds worth of damages ... When you see fire going up anywhere, all you black people must do is get into pocket, take out your box of matches and light everyone and leave it and run. If England's jeopardised economically, then South Africa will have to go because it is England and America which are keeping it going. When they are going we are going to burn. When they in Detroit say burn, we say burn, baby, baby, burn... The white man will expect you to come with a gun, but he is waiting with two guns. That is not the way. Let us use a box of matches. It can do so much harm that people in the West Indies and all over the world will be very proud. Let us sacrifice our lives... We are in the bowels of the enemy, let us destroy the white man. You are going to be worried in the same way as my brothers in South Africa are worried. We are going to rape you psychologically as you raped us. I am not a Christian, I am Muslim. I believe in an eye for an eye, a tooth for a tooth. Let us get rid of this octopus now and for ever. Some of us will be arrested very soon. All we want you to do is when they put us inside you know what to do. If you don't do it, when we come out we are going to do you... If black people were united in England, when Michael "X" was arrested Ladbroke Grove should have been on fire ... The Chinese are not your enemies my Indian brothers. The white man is , your enemy. People like Mrs Ghandi should be killed ... We are a million black men in this country and the only black revolutionaries who are going to help our black brothers in the world. Our brothers in the West Indies...still believe in the land of Hope-and-Glory. It is our duty to write and tell them what is happening to us in England. I appeal to you and beseech you to get out of your homes and do something. If you don't know what to do, come and ask us and we'll tell you.

There are a lot of white people here and we do not want them to know what hit them ... White liberals tell me not to preach violence and wait ... When you ask a bunch of mercenaries to kill Congolese for copper, is not that violence. You bunch of white bastards... What are we waiting for ... He has been in Africa hundreds of years and the Africans are not educated and he says that is being uncivilised. You bunch of white swines ... (Referring to a Jew in the audience, apparently) What does Masser say. He was going to push you in the river. The Jews don't do that, they are nice people. Who are preaching violence? Moyahe Dayan didn't use violence, he just used bombs. May be the doctor will know what to do with him, but Hitler did not know what to do with you... (To another question) I haven't gone beyond the place where I burn the city down. What happened after the second world war...that is what we are going to do... When we burn you down we are going to be better off ... You look at my mouth and think it is an arse. When you see a real arse you will say home sweet home ... It is time for consolidation ... You and I are from Guyana. What we have to do is go back there and kill every white man. When we start killing you in the West Indies you haven't anywhere to go.... I know your society and it is rotten. I know white men going down Ladbroke Grove for prostitutes to have a kinky scene. (Addressing an Irishman in sudience) You Irish are the scum of the earth ... Ninety nine per cent of prostitutes in England are of Irish descent. To the white man a woman is like a record, when you have finished one side you turn her over and start on the other ... When I am arrested under the Race Relations Act...one out of two things can happen.. You can either send me to two years, because I am not paying a fineif the British Government decided to deport me because I am stateless, so I don't know which country they are going to send me to... If the case comes up we shall ... not plead at all because we did not make the laws ... We have made mistakes in the nort ... T thought black and white could live side by side

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(SAWH continued)

but I don't believe it now. I hope you who take over won't make that mistake. We have tried and talked and protested and had demonstrations and still we find that black people are being psychologically raped day by day and minute by minute...coloured people...want to have the same rights as the white man and if he is going to stop us we are going to say what our brothers are saying in the United States - move over, if you don't move over we are going to move you over. We believe when the time comes we can get rid of this octopus...

G. Battye Sergeant.



Transcript of shorthand notes taken by Det. Sgt. Battye, Special Branch, of parts of a speech by Roy SAVH at a meeting held under the auspices of the Universal Coloured Peoples Association at Speakers' Corner, Hyde Park, W.1, on 20th. August, 1967.

... I live on social security payments and spend all my time in your libraries. In the process I have found your history stinks... (In argument with someone in the sudience) ' You should start worrying about Buckingham Palace - a lot of foreigners there. Your Queen did not marry an Englishman, Princess Alexandra didn't marry an Englishman, Princess Margaret did not ... Something must be wrong with the Englishman. You black men must understand, when the police stand in our way when we are trying to change society they will have to stand in the way and suffer the consequences. You travelled all over the black continents and you raped and pillaged and stole and that is how you made England. We have come back to take a little of what you have stolen. But since we have been here we realise we don't want a little but we want all ... When your houses are going up just stand there and shake your head. Guyana the white people get black people to burn black people's down. We are going to get white people here to burn white people. We are going to come together to burn you down... We black people have waited too long. We are not prepared to wait any more ... When you put Michael "X" in jail you haven't got a country left. Take note of that. I only insult you but your people are standing in my country now shooting my people down. You are lucky I don't take up a gun and shoot you down... Integration is cultural suicide... In this world there are two sections - white and black, not East and West... If you don't want us to kill you, you must tell your society to leave black people alone...White men tell us that we are happy. Have you ever been to see how we live in Ladbroke Grove. When this city erupts you have nobody to blame but yourselves...

EXHIBIT No. 6 (CTD)

(Arguing with another coloured man) ... You know nothing about your culture because you have been castrated by the wite man. England is like an octopus with tentacles all over the black man's world. We are cutting the tentacles ... It is our job to kill the tentacles. That is why we say burn baby, burn. When Stokely Carmichael was telling his people to burn... it took them two and a half years to legislate a law for civil rights and when our brothers burn it took them two hours to legislate an anti-riot act. When we put pressure on the white man he runs brother. When we start don't come on our side because we are going to kill you first ... Three months ago they were not here to take notes. Today the situation has come to a point where it is about to erupt any time... (Still arguing with the same coloured man) ... Are you telling me black men haven't got the means to destroy this octopus... You want to infiltrate the wite man's society. You little idiot, we want nothing to do with the white man's society ... Always be prepared. When we give the word be prepared. We believe there is going to be an eruption in this country. I don't know what form it is going to take, all I can say is when it happens just join in and do the best you can... (This was 5.5 pm. - SAWH left the platform but returned to continue his speech at 6.35 pm.) It is time we struck a heavy blow. We should learn by recent developments which have taken place throughout the world. (Cries of 'plack power" from the audience) ... In the Englishspeaking countries there are racial laws on the statute books. Most of these countries were conquered by the whites and taken

from the blacks. How did the white man conquer these countries?

... The Russians, who understood nature's theory, built an iron

curtain and today say whether you live or die. China also

understands the theory... When we talk about black power

we are talking about building a wall around Africa and developing technology and the bomb. We can tell the white man we have a bomb and you have a bomb so are we going to live peacefully. We don't believe that people should be killed. So far in this world all the people killed have been black, killed by white people... Take a look at Holland, they have more than a million black people and no problems, but you swine, who have colonised my people for hundreds of years, you have been in our countries and you should be ashamed to call yourselves civilised. England is the only country in Western Europe without any natural resources except coal, prostitutes and fish-and-chips. Where did you get everything from,, you bastards... You are telling me to wait, but I am going to burn you out every day. My ancestors built those houses for you. I am going to live in it and we are going to move it. Mr. White man, take notice now, you have to learn to respect black people... What is your civilisation? Look at your women - mini skirts. An Englishman will go and watch a woman stripping in the nude with his hands in his pockets... The English people are so funny and so stupid ... Look at your whole way of life...Do you knownwhat English means, it means outcasts. You are German, French, .. Your ancestors indulged in sex, and as a result you swines came about. Today you are the only people in the world who are the most integrated race and you condemn intermarriage. After looking at you, however, I also believe in no intermarriage. You are sick. Name the disease and you have it. Hole in the head, hole in the arse. We black people must realise one thing, we don't want any part in the white man's way of life. We are good enough to drive for London Transport and bok after you in hospital beds. You build a hotel in my country and say, "Sorry, no blacks".

Where the hell do you want us to live. My black brothers, if you want equality you will have to burn these bastards out. When the white man has realised that the black man is as vicious like that, then we shall get the respect we want. Why do you think they are afraid of the Chinese? It is because they are not sure that the Chinese will not be more barbaric in using it than they were in Hiroshima ... We are in the bowels of the octopus. If you want to help your brothers in Guyana and in the West Indies and in Africa you have to kill this octopus. There is only one way to kill it and that is by using violence. What is violence. It has got many kinds of definition and many kinds of meaning. When we black people talk about violence we are talking about it as an ideology to get rid of the suppression that suppresses black people all over the world. We decide to burn you and you say we are violent.. In America when our black brother burned you down you called it race riot. As far as we are concerned it is not race riot, it is revolution ... Is it violence to send troops to Hongkong and bully Chinese people to accept the British way of life? ... Is it violence to sterilise Indians for transistor radios? ... When we decide to kill you why is it violence? You blood suckers. My black brothers, you have to realise one thing. We have to join our forces with our brothers in Africa, Asia and Latin America and get rid of this white octopus. Look at Africa and Vietnam today where people are being killed and in England they are passing resolutions in the House of Parliament. You English people should be put in the front line and get the Germans to kill you one by one... (In answer to a question) Every time a black man sees you he should say black power and that is enough for me. I don't care about white people. We are not going to make the mistake your people make. White man always talked for me but I am not listening any more. I am not calling you. white monkeys, that is too good for you. I have not seen

EXHIBIT No. 6 (CTD)

a white monkey before. Where did you white people come from? Have you seen the arse of a baboon, it is white. When Michael "X" called you baboons he was paying you a compliment. Anglo-Saxon and pigs, that is what Charles De Gaulle called you. I am glad no black Americans are here, because they must be in Detroit doing what they did in Haarlem. someone in audience) The lady says she does not believe in violence... Is burning violence? You have been brain-washed. People like you...are not worthy to live. When they are putting dogs on you and using water hoses on you and you say you are not believing in violence you should be castrated ... The only way to get respect is by getting our culture back. Chairman Mao says anarmy without a culture is a weak army... Look at my beautiful sisters dressing up like white sisters.. You are imitating white women every day. You are sick, baby. Whose got the H-bomb? The Chinese ... You are so civilised, you bunch of white savages.

Transcript of the shorthand notes taken by Detective Sergeant FRANCKE, Special Branch, Metropolitan Police of a speech made by Alton WATSON, 27, Mayfield Road, W.13 at the meeting ground Hyde Park, W.2. on Sunday, 27th August, 1967.

"A gentleman asks if black people in this country should take up arms. We are not in a position to determine what form trouble must take. It is you the white man who is in a position to determine whether we should take up arms or not. We are supposed to be savages in Africa and Asia. gentleman would like me to tell English people how they can I think you English people should go home, put a shilling in the gas meter, turn on the gas and say 'Goodbye'. That would be a very great contribution towards the troubles of the black people and towards humanity. You know as well as I do that the English people are an insult to humanity. I would think English people are only an obstacle to the struggling peoples of the earth. You are not in a position to tell us whether we will have freedom or not. We are in a position to tell you to get off our backs. If you are not prepared to do so we shall shoot you. We in Africa and in Asia, we did not ask the English people to come to Africa or Asia to help us".

(Heckler). We did not ask you to come here.

"I can prove it. It was the late Sir Winston CHURCHILL, a political prostitute, who said 'members of the Commonwealth, Britain needs you, come and help us'. That was an invitation to me. You asked me to come here and now that I have come here you don't want me to stay".

(To a white female heckler). "Woman, you would be better off in the grave".

"We did not ask you to come to Africa and Asia. We did not send you a telegram. You came to Africa because you were starving in this country. You came to Africa on the pretext that you were going to civilize and educate our people.

EXHIBIT No. 7 (CTD)

Continuation of transcript of shorthand notes of speech by
Alton WATSON

You exploited, robbed, and raped our people. You imposed your way of life on my people. We did not ask you for Christianity. You imposed Christianity on my people with the gun. You compelled my people to speak English. (To a heckler). I am giving you an education your mother and father could not afford.

You imposed your religion on my people. We did not ask you for it but you came and you told us many lies.

You told us that God sent an angel to tell you that you should go to Africa to preach religion to the African people!..

It is only a matter of time, and time in Africa is on our side. That is why guerillas are fighting in southern Africa. Tomorrow you shall run in the streets.

We have not created the historical conditions that exist today. It is the English people who have created these It is our duty as black people to emancipate conditions. ourselves from the white man. I am confident that our people, like all other peoples, will rise to their responsibilities and will solve their problem, even if it means the spilling of their blood. That is why today in the United States the black people there are not prepared to listen to the white man any more but they are prepared to take positive action in order to solve their problem. This is the historical force, and now power on earth can stop the trend of history. This is the world in which we are involved and as we know that all men were born free but it is other men who make slaves The Englishman made slaves of our people. of other men. In the West Indies our people were being enslaved in the sugar plantations, our people, when they needed medical attention, Englishmen buried them alive. This is the record of a civilized people, the English people. They buried our people alive when they needed medical care. our people in the West Indies attempted to speak their own language the Englishmen cut out their tongues in order to

Continuation of transcript of shorthand notes of speech by Alton WATSON

imposition by force. This is the same English people who turn round and tell us that we should integrate with them.

We can never, never integrate. It is not possible for us to integrate with the English people.

You say you should be free. If you are free like in Nigeria why are tribes murdering each other? Why is it that people in Nigeria are fighting against each other? The people in Nigeria are fighting not because they are free, but because they are not free, and you must understand that the situation in Nigeria was created by you English people. It is you who divided that country and it is you who are responsible for the killing of the Nigerian people.

I tell you the English people are stupid and that is why they are so obvious about black people here. They always talk about black people killing each other. Don't white people kill each other? What were you doing with the Germans? Don't you know about war between Scotland and England? Why the hell don't you mind your own business and keep out of our affairs.

I believe sincerely that there are some black men who must die. Black men with white mentalities ought to die. They should be exterminated, not because we hate them, but because we are terribly concerned about power. It is our duty to get rid of stupid black men.

I will take three questions before I descend, but I want them to be intelligent.

You have robbed and raped and exploited the people of Africa. It is natural law that you should be exploited too.

I am not attacking the English people as individuals,
I am attacking the society that is responsible for producing
the individuals, and because the society is corrupt, that is
why most English people are corrupted. The question of

EXHIBIT No. (CTD)

Continuation of transcript of shorthand notes of speech by Alton WATSON

changing your society rests with you. We know that your people are fascists. At the same time we know that some of your people claim to be liberals. If you the people who claim to be liberal, if you believe in freedom and democracy you should go and form an organisation capable of killing the white fascists before you can prove to us that you are sincere and believe in freedom and democracy. Why is it you always come to black people? You don't need help. It is your society that is sick. It is your society that

As far as I am concerned the white liberals can go to hell. We black people will solve our problems and we will certainly solve our problems. We will adopt the philosophy and ideology of Mao Tse Tung. We will also pursue the line of Stokeley CARMICHAEL because we believe, and we sincerely believe, that these principles are applicable in order to solve our problems. I am positively sure that the European working class will never change. They will never come to their senses until our brother China acquires maximum technological development. When the European cities come under the threat of the Chinese nuclear deterrent, these European people will start to think. Until we black people develop the same attitude towards Europeans as they have towards us they will never respect us. We must learn to fight and die like men before we will be able to live and be respected like men.

> James C.Francke Sergeant.

EXHIBIT No. 8

FRANCKE, Special Branch, Hetropolitan Police of a speech ande by Uyornumu EZEKTEL, 66, Lansdowne Road, N.17 at the meeting ground Hyde Park, W.2 on Sunday, 27th August, 1967.

papers every day and forget them. I am going to speak about international affairs. The first thing, is it true that there is such a thing as black power? black power is not a physical power. It is not a power like any other thing. It has a wide interpretation. It is that where the negroid organisations want to vindicate their rights and to establish to the world that the negro is capable of doing what the Europeans can do. CAMMICHAEL has given it a more fantastic interpretation, but what I said is what it is.

Next is China. Why is China against Britain? Why has China destroyed the British Embassy? It is not because China is against Britain just like that, but because it is against the British Government's principles.

Britain is trying to run Africa by heo-colonialism.

why
That is/Nkrumah was overthrown. Nkrumah was not a thief

Britain is going down all the time. The Queen is the head of State, but a Greek is really the Head of State. Why do English Queens always marry foreigners? British people pretend to like black men but they do not in fact like them. Britain does not understand that the love of money is very dangerous and can lead to a very big loss. That happened when you sent a protest to the Chinese Embassy?

I am here for black power and this is why I am here.

Black power is going to stay. It is not a physical power,

It is a kind of militant appear to the entire world to prove
that we can do exactly what the white man can do. Seventy
five per cent of Europeans think a black man cannot do

anything. I don't think it has been shown that you

Continuation of transcript of shorthand notes of speech by Uyornumu EWEKIEL

recognise that the black ann is equal to you.

What about European women's attitude towards black hen? You've got to see even your own Queen hasn't married a British man. Why a Greek man? Are you saying a Greek prick is bigger than a British prick? It is not because a Greek prick is bigger than an English prick - itis because an Englishman has no principle at all. Where do you get the word royalty from? From France.

Tung? Black power has the same principles as those of Mao Tre Tung - that of humanity. You are robbing and raping women, robbing banks, robbing Africans. You are thieves. You cannot be human. There should be a separate prison built for British people and Europeans as a whole. HITLER did the right thing. HITLER was right! If I could do it I would see that there was not an Englishman left in the entire world.

Get rid of WILSON from Parliament. When McMILLAN visited Africa he said 'There is a wind of change in Africa' It is changing right now. Your understanding has been blocked by English jealousy. I am against Britain. I would like to see Britain wiped out, to see it cease to exist".

(Questioner) 'How do you hope to achieve this?'

"If I am going to tell you how we are going to achieve the entire destruction of Britain you are asking me to tell you a very secret thing. Britain is falling down. The Africans are fighting against Rhodesia and they will win".

(Questioner) 'Will you overthrow Britian by violence?'

"You talk about violence. I do not speak of violence.

Britain should now begin to accept the black man as he
himself. Unless this is done there is going to be trouble".

(Supporter) 'We don't want integration'.

EXHIBIT No. 8 (CTD)

Continuation of transcript of shorthand notes of speech by Uyornum EZEKIEL

"I agree with you. We want equality".

Dritain we will do it. How many black people have you in the police force? Britain is going to overthrow itself. not preaching hatred. I am preaching equality (coloured Soing to be used, if that is the only expedient, we will have to use it. We are going to continue defending our prestige. If this results in the entire destruction of "I am not here to advocate force, but if force is By putting WILSON in charge of the Government. I am man - 'You will never get that').

(Supporter) 'We are going to Chinese colleges, now. We don't need the English now.'

No. 728 (Unruled)

METROPOLITAN POLICE

Reference to papers $\begin{cases} C.O..... \\ Divnl. \end{cases}$

Gerald Road STATION.

"A"

DIVN.

Registry Folio No....

21st November,

196 7.

NOTICE OF ADDITIONAL EVIDENCE.

(1)

Superintendent,

With reference to the attached original notes of evidence for service on the defendants Alton WATSON, Roy SAWH, Ajoy Shakar GHOSE and Uyornumu EZEKIEL.

Copies of these notes were served personally on each defendant as follows:-

EZEKIEL - By Inspector CRACKNELL on Saturday, 18th November, 1967, at Gerald Road Police Station.

SAWH - By Inspector SEARLE on Sunday, 19th November, 1967, at Speakers Corner Hyde Park, W.2.

GHOSE - By Chief Inspector DONNELLY on Mr.
T.R. BROOK (Solicitor) of BECCLE and
Co. Ltd., 17A, High Street, Kensington,
on Monday, 20th November, 1967.

WATSON - By Chief Inspector DONNELLY on Tuesday, 21st November, 1967, at 27, Mayfield Avenue, Ealing, W.13.

Each defendant was shown the original copy of the notes and accepted that the copy offered to, and accepted by them, were identical.

Submitted, please, for the information of D. of P.P.

Chief Inspector "A"
(J. DONNELLY).